

Health and Adult Social Care and Communities Overview and Scrutiny Committee

Agenda

Date: Thursday, 5th March, 2020
Time: 10.00 am
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and in the report.

It should be noted that Part 1 items of Cheshire East Council decision-making meetings are audio recorded and the recordings are uploaded to the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. **Apologies for Absence**

2. **Minutes of Previous meeting** (Pages 3 - 8)

To approve the minutes of the meeting held on 6 February 2020.

3. **Declarations of Interest**

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

4. **Declaration of Party Whip**

To provide an opportunity for Members to declare the existence of a party whip in relation to any item on the Agenda

5. **Public Speaking Time/Open Session**

For requests for further information

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E-Mail: joel.hammond-gant@cheshireeast.gov.uk with any apologies

A total period of 15 minutes is allocated for members of the public to make a statement(s) on any matter that falls within the remit of the Committee.

Individual members of the public may speak for up to 5 minutes, but the Chairman will decide how the period of time allocated for public speaking will be apportioned, where there are a number of speakers.

Note: in order for officers to undertake and background research, it would be helpful if members of the public notified the Scrutiny Officer listed at the foot of the Agenda at least one working day before the meeting with brief details of the matter to be covered.

6. **NHS Service Fragility and Sustainability in Cheshire East**

To consider an update on the recent changes/issues associated with changes to, and fragility of, health services in Cheshire East, as well as the longer-term plans of commissioners and providers to ensure a sustainable provision of good quality services.

Report to follow.

7. **CCG Commissioning Intentions**

To consider a report on the future commissioning priorities of the soon-to-be single Cheshire Clinical Commissioning Group.

Report to follow.

8. **Recommissioned Respite Care Services** (Pages 9 - 16)

To consider an update on the recommissioned respite care services.

9. **Review of Performance of Substance Misuse Contract** (Pages 17 - 28)

To consider the performance of the council's contract for substance misuse services.

10. **Forward Plan** (Pages 29 - 40)

11. **Work Programme** (Pages 41 - 54)

To review the work programme.

Membership: Councillors S Brookfield, J Clowes, A Critchley, D Edwardes, S Gardiner, M Goldsmith, M Houston, A Moran (Vice-Chairman), D Murphy, J Parry, P Redstone, R Vernon, L Wardlaw (Chairman), J Weatherill and N Wylie